

# The University Senate of Michigan Technological University

To: Senators, Alternates, and Liaisons  
From: Robert Hutchinson, Senate President  
Date: April 16, 2026  
Subject: Agenda for University Senate Meeting #736  
Copies: President, Provost, Board of Trustees Secretary, Vice Presidents, Library, Staff Council Chair, *Tech Today*, Michigan Tech *Lode*

**Meeting #736** of the University Senate of Michigan Technological University will convene at 12:30 p.m. on **Thursday, April 16, 2026 in ChemSci room 102.**

Senators are responsible for making their constituents aware of the agenda for this meeting. Senators who are unable to attend should arrange for their alternates to attend in their place.

Agenda	Time
<b>Call to Order</b>	
<b>Roll Call of Senators and Recognition of Visitors</b>	5
<b>Approval of Agenda</b>	2
<b>Approval of Minutes from Meeting <a href="#">735</a></b>	5
<b>President's Report</b>	5
<b>Committee Reports</b>	5
<b>New Business</b>	30
a. <a href="#">25-26</a> : “Interdisciplinary Minor in Robotics” Presented by Curricular Policy Committee (Voting Units: Academic)	
b. <a href="#">26-26</a> : “Proposal to Establish a Graduate Certificate in Applied Physics” Presented by Curricular Policy Committee (Voting Units: Academic)	
c. <a href="#">27-26</a> : “Graduate Certificate in Data Science-Enabled Environmental Sensing” Presented by Curricular Policy Committee (Voting Units: Academic)	
d. <a href="#">28-26</a> : “Establishment of a New Graduate Certificate in Product Management” Presented by Curricular Policy Committee (Voting Units: Academic)	
e. <a href="#">29-26</a> : “Proposal to Establish a Graduate Certificate in Robotics Engineering” Presented by Curricular Policy Committee (Voting Units: Academic)	
f. <a href="#">30-26</a> : “Master of Science in Robotics Engineering” Presented by Curricular Policy Committee (Voting Units: Academic)	
g. <a href="#">34-26</a> : “Proposal to Shelve the Enterprise Concentration” Presented by Curricular Policy Committee (Voting Units: Academic)	
h. <a href="#">35-26</a> : “Minor in Artificial Intelligence” Presented by Curricular Policy Committee (Voting Units: Academic)	
a. <a href="#">36-26</a> : “Minor in Individual Health and Well-being” Presented by Curricular Policy Committee (Voting Units: Academic)	

**New Business**

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- i. [18-26](#): "Charter Policy Proposal - Update to Faculty Handbook 1.4.1-  
Departmental Charters" [Appendix](#). Presented by Administrative Policy  
Committee (Voting Units: Academic)
- a. [38-26](#): "Proposed Change to Senate Procedure 805.1.1 Search  
Procedures for Departmental Chairs and School Deans" Presented by  
Administrative Policy Committee (Voting Units: Academic)

**Public Comments**

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**Adjournment**