The University Senate of Michigan Technological University

To:	Senators, Alternates, and Liaisons
From:	Michael Mullins Senate President

Date: November 6, 2019

Subject: Agenda for University Senate Meeting #629

Copies: President, Provost, Board of Trustees Secretary, Vice Presidents, Library, Staff Council

Chair, Tech Today, Michigan Tech Lode

Meeting #629 of the University Senate of Michigan Technological University will convene at 5:30 p.m. on **Wednesday, November 6, 2019 in Room 642 of the Dow Building.**

Senators are responsible for making their constituents aware of the agenda for this meeting.

Senators who are unable to attend should arrange for their alternates to attend in their place.

Agenda	Time
1. Call to Order	
2. Roll Call of Senators and Recognition of Visitors	5
3. Approval of Agenda	2
4. Approval of Minutes from Meetings <u>628</u>	
5. Presentations: a. Mike Abbott, Director of H-STEM Planning and Operations: H-STEM Conceptual Design Presentation	30
6. President's Report a. New University TRIP Policy b. Administrative approval of Proposal 5-20: "University Senate in New Employee Orientation"	5

7. Committee Reports

20

- a. Academic and Instructional Policy Chair Carlos Amador
- b. Administrative Policy Chair Mark Rudnicki
- c. Curricular Policy Chairs Josh Loar and Amber Kemppainen
- d. Elections Chair Robert Hutchinson
- e. Finance and Institutional Planning Convener Mike Mullins
- f. Fringe Benefits Chair Sam Sweitz
- g. Information Technology Chair Yu Cai
- h. Professional Staff Policy Chair Steve Knudstrup
- i. Research Policy Chair Charles Kerfoot
- j. Ad Hoc Committee Reports
 - 1. Committee on Senate Meeting Time and Length
 - 2. Committee to Review Policy on Quality of Online Courses (Proposal 12-19)

 8. Unfinished Business: a. Proposal 8-20: "Restructuring of Professional Staff in the University Senate" Presented by Professional Staff Policy Committee (Voting Units: Staff) b. Resolution 9-20: "Senate Resolution on the State of Compensation at Michigan Technological University" Presented by Executive Committee (Voting Units: All) 	
9. New Business: a. n/a	5
10. Public Comments 11. Adjournment	5